iy.

and deities are the same: the metre is *Brihati,* in.the odd verses; *Satolrihatf,* in the even.

1. When, MAEUTS$_5$ *who* make (all things) tremble, you direct yonr awful (vigour) downwards, from afar? as light (descends from heaven), by whose worship, by whose praise, (are you attracted) ? To what (place of sacrifice), to whom, indeed, do you repair ?

2. Strong be your weapons for driving away (your) foes, firm in resisting them: yours be the strength that merits praise, not (the strength) of a treacherous mortal

3. Directing MABTJTS, when you demolish what is stable^ when you scatter what is ponderous, then you make your way through the forest (trees) of' earth, and the defiles of the mountains.

4. Destroyers of foes, no adversary of yours is known above the heavens, nor (is any) upon earth. May your collective strength be quicMy exerted, sons of EuBRA,[a] to humble (your enemies).

5. They make the mountains tremble; they drive apart the forest-trees. Go, divine MAEUTS, whither you will, with all your progeny, like those intoxicated.

6. You have harnessed the spotted deer to your Yaro>a

chariot: the red deer, yoked between them, (aids to)

[&] *Rudrasah; i.e.,* ***Eudraputrdh,*** sons of ***Rvdra;*** figuratively, perhaps, as having been protected by him, as intimated in tike preceding hymn..